

JEREMY J. THOMPSON  
 Nevada Bar No. 12503  
**CLARK HILL PLLC**  
 3800 Howard Hughes Drive, Suite 500  
 Las Vegas, Nevada 89169  
 E-mail: jthompson@clarkhill.com  
 Telephone: (702) 862-8300  
 Facsimile: (702) 862-8400  
*Attorney for Defendant*  
*National Consumer Telecom & Utilities*  
*Exchange, Inc.*

**UNITED STATES DISTRICT COURT  
 DISTRICT OF NEVADA**

BONNIE MCNEESE,

Plaintiff,

vs.

NATIONAL CONSUMER TELECOM &  
 UTILITIES EXCHANGE, INC.,

Defendant.

**Case No. 2:21-cv-00902-APG-DJA**

**JOINT MOTION FOR EXTENSION OF  
 TIME FOR DEFENDANT NATIONAL  
 CONSUMER TELECOM & UTILITIES  
 EXCHANGE, INC. TO FILE ANSWER**

**FIRST REQUEST**

Defendant National Consumer Telecom & Utilities Exchange, Inc. (“NCTUE”) has requested an extension of time to answer, move or otherwise respond to the Complaint in this matter, to which Plaintiff has no opposition. Accordingly, pursuant to LR IA 6-2, IT IS HEREBY STIPULATED AND AGREED to by and among counsel, that NCTUE’s time to answer, move or otherwise respond to the Complaint in this action is extended from June 8, 2021 through and including **July 8, 2021**. The request was made by NCTUE so that it can have an opportunity to collect and review its internal files pertaining to the allegations in the Complaint, and Plaintiff approves. This stipulation is filed in good faith and not intended to cause delay.

Respectfully submitted, this 8<sup>th</sup> day of June, 2021.

1 CLARK HILL PLLC

**No opposition**

2 By: /s/Jeremy J. Thompson  
3 Jeremy J. Thompson  
4 Nevada Bar No. 12503  
5 3800 Howard Hughes Pkwy,  
6 Suite 500  
7 Las Vegas, NV 89169  
8 Tel: (702) 862-8300  
9 Fax: (702) 862-8400  
10 Email: jthompson@clarkhill.com

11 *Attorney for Defendant National Consumer*  
12 *Telecom & Utilities Exchange, Inc.*

David H. Krieger, Esq.  
Nevada Bar No. 9086  
Shawn Miller, Esq.  
Nevada Bar No. 7825  
KRIEGER LAW GROUP, LLC  
2850 W. Horizon Ridge Blvd., Suite 200  
Henderson, NV 89052  
Phone: (702) 848-3855  
Fax: (702) 385-5518  
Email: dkrieger@kriegerlawgroup.com  
Email: smiller@kriegerlawgroup.com  
*Attorneys for Plaintiff*

13 IT IS SO ORDERED:

14   
15  
16 United States Magistrate Judge

17 DATED: June 9, 2021

**CERTIFICATE OF SERVICE**

I hereby certify that a true and exact copy of the foregoing has been served this 8<sup>th</sup> day of June, 2021, via CM/ECF, upon all counsel of record:

By: /s/Jeremy J. Thompson  
Jeremy J. Thompson  
Nevada Bar No. 12503  
3800 Howard Hughes Pkwy, Suite 500  
Las Vegas, NV 89169  
Tel: (702) 862-8300  
Fax: (702) 862-8400  
Email: jthompson@clarkhill.com